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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION**

In re:	) CASE: 18-41483-WJL
	) CHAPTER: 7
PETER N. NORDBERG,	) R.S. NO.: AMM-089 (Northern)
	)
Debtor(s).	)
	)
	) <b>CERTIFICATE OF SERVICE</b>
	)
	) <b>DATE: 9/05/2018</b>
	) <b>TIME: 10:30 a.m.</b>
	) <b>PLACE: U.S. Bankruptcy Court</b>
	) <b>1300 Clay Street,</b>
	) <b>Courtroom 220,</b>
	) <b>Oakland, CA 94612</b>

I, Angie M. Marth, a over the age of eighteen (18) years, and not a party to the within action. My business address is 949 South Coast Drive, Suite 475, Costa Mesa, CA 92626.

On September 05, 2018, I caused to be served a true and correct copy of the following documents described as ***proposed* ORDER GRANTING MOTION FOR RELIEF FROM AUTOMATIC STAY**, on the interested parties in this action, by placing a true and correct copy thereof, enclosed in a sealed envelope with postage fully prepaid in the United States mail at Costa Mesa, California, and/or by NEF as addressed as follows:

**BY NEF:**

***Office of the U.S. Trustee/ OAK:***  
***USTPRegion17.OA.ECF@usdoj.gov***

1  
2 **BY FIRST CLASS MAIL:**

3 **Debtor:**

4 **Peter N. Nordberg**  
5 **3151 Bali Ln.**  
6 **Alameda, CA 94502**

7 **Peter N. Nordberg**  
8 **1818 E Bear Claw Circle**  
9 **Draper, UT 84020**

10 **Petitioning Creditor:**

11 **Royce Monson**  
12 **1818 E Bear Claw Cir**  
13 **Draper, UT 84020**

14  
15 I declare under penalty of perjury that the foregoing is true and correct.

16 **Dated: September 05, 2018**

17 /s/ Angie M. Marth  
18 **Shapiro, Van Ess, Sherman & Marth, LLP**  
19 **Attorneys for Movant**